

*Madison County Schools
Credit Recovery 2017
Sparkman 9th Grade School
June 5th-June 30th (Monday-Friday each week)
7:45 a.m. - 12:00 p.m.*

Student Information

Student Name: _____ SS#: _____

Home School: _____ Date of Birth: _____

Gender: () Male () Female

Address: _____ City _____ Zip _____

Legal Guardian: _____ Phone # _____



Registration Form

(Must be completed at local school)

School Attended in 2016-2017: _____

- All information must be complete.
- Please note that the course to be taken must be checked on this form. It is the responsibility of the student's home school to make decisions on class substitution.

Course to be taken (Check One)

- | | | |
|---|--|--|
| <input type="checkbox"/> English 9 | <input type="checkbox"/> Physical Science | <input type="checkbox"/> Algebra IA |
| <input type="checkbox"/> English 10 | <input type="checkbox"/> Biology | <input type="checkbox"/> Algebra IB |
| <input type="checkbox"/> English 11 | <input type="checkbox"/> Chemistry | <input type="checkbox"/> Algebra I |
| <input type="checkbox"/> English 12 | <input type="checkbox"/> Physics | <input type="checkbox"/> Geometry A |
| | <input type="checkbox"/> Environmental Science | <input type="checkbox"/> Geometry B |
| | <input type="checkbox"/> Earth and Space Science | <input type="checkbox"/> Geometry |
| <input type="checkbox"/> World History (9 th) | | <input type="checkbox"/> Alg. Connections |
| <input type="checkbox"/> US History (10 th) | | <input type="checkbox"/> Alg II w/ Trig |
| <input type="checkbox"/> US History (11 th) | | <input type="checkbox"/> Alg III w/Statistic |
| <input type="checkbox"/> Economics (12 th) | | |
| <input type="checkbox"/> Government (12 th) | | |



Administrator Signature _____ Date _____

Parent / Legal Guardian Signature _____ Date _____

Student Signature _____ Date _____